

# 11/eds 3626

Louman

**CERTIFICATE OF MAILING 37 C.F.R. 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

May 5, 2003

Date

Amy Lewis

5-17-03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Moore et al.

Serial No.: 09/812,703

Filed: 1/31/2002

For: **METHOD FOR COLLECTING FEES  
FOR HEALTHCARE MANAGEMENT  
GROUP**

)  
) Confirmation No: 9723

)  
) Examiner: Frenel

)  
) Group Art Unit: 3626

)  
) Attorney Docket No. 044258.02

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 C.F.R. § 1.97**

Commissioner for Patents  
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Alexandria, VA 22313-1450

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**MAY 14 2003**

**GROUP 3600**

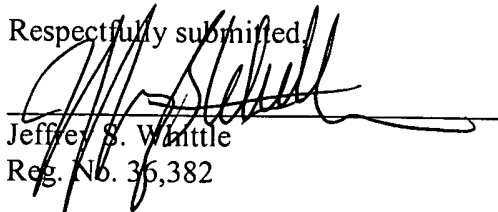
Sir:

Attached is Form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the M.P.E.P.

This Information Disclosure Statement is being filed before issuance of the first Office Action and no fee is required. In the event a fee is required, the Commissioner is authorized to charge Deposit Account No. 50-0259 (Attorney Docket No. 016042.00002) of Bracewell & Patterson, L.L.P.

Respectfully submitted,

Date: May 5, 2003

  
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